**Hutton Junior Fisheries Biology Program**

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| Time Sheet | |
| **name:** | **MENTOR:** |
| **HOST ORGANIZATION:** | **WEEKS OF:** |

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| Date | Start Time | End Time | Total Hours |  | Date | Start Time | End Time | Total Hours |
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| Weekly Totals: | | |  | **Weekly Totals:** | | |  |

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| HUTTON SCHOLAR signature: | Date: |
| MENTOR signature: | Date: |