**Hutton Junior Fisheries Biology Program**

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| Time Sheet |
| **name:**  | **MENTOR:**  |
| **HOST ORGANIZATION:**  | **WEEKS OF:**  |

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| Date | Start Time | End Time | Total Hours |  | Date | Start Time | End Time | Total Hours |
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| Weekly Totals:  |  | **Weekly Totals:**  |  |

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| HUTTON SCHOLAR signature: | Date: |
| MENTOR signature: | Date:  |